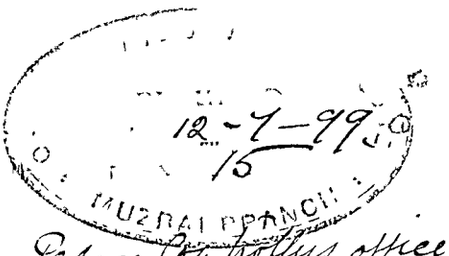

GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1899-1900
~~191~~ .

(Muzrai)

File No. 175

Serial Nos.

Papers Filed.

*Month*__________

SUBJECT.

Passing orders regarding (1) Nehmidars (2) Kangalas &
(3) Sadavarthi Bhairagis (4) Tulamasa Santarpane at
Paschimavahini (5) feeding in the Chattram & (6) Revision of
Chattram Establt. in the
H H the Maharaja's Chattram at
Mysore

PREVIOUS REFERENCES. LATER REFERENCES.

No. 2
Encls. 4

MUZRAI BRANCH
12-7-99
15

Palace Controller's office,
Mysore.

10th July 1899.

From
The Palace Controller,
Mysore

To
The Secretary to the
Government of Mysore,
Muzrai Department,
Bangalore.

Government Order No: 1096-7 / Muz 51-93 dated 6.4.99
Muzrai Secretary's Do. dated 30-5-99
(Enclosure returned)

Sir,

I have the honor now to reply to your Communications as per margin, on the subject of the Maharaja's Chatram at Mysore

2 The points calling for consideration may be arranged as below:-

x (a) Rehinidars
x (b) Kanpalu akki.
(c) Sadavart to Bhairagis.
(d) Special feeding at Paschimavahini in the Tula month annually.
(e) Revision of the Chatram Establishment.
(f) Feeding at the Chatram.

3 Commencing with (a), a return

of Tehimidars is attached. It will be seen therefrom that they cost annually Rs 34-8-0 and 5430 seers of rice together with appro-priate cloth, etc. ([illegible]) They may be divided into 2 classes:-

	No.	Cost Cash.	Rice
(1) [illegible]	9	34-8	2730 Seers.
(2) [illegible]	7	"	2700 Seers

of the former the amount of [illegible] 9 [illegible]

Cash 34-8-0
Rice 2730 Seers.

to [illegible] may be transferred to the [illegible] of the [illegible] of Sadabhisha [illegible] as the two [illegible] are permanently attached. Further [illegible] allowances may be commuted into cash and transferred to the list of [illegible] grants

The original [illegible] allowances may then be better transferred to the [illegible] of the head. If this proposal meets with the approval of Government the separate claim of Tehimidar may cease altogether to be borne on our accounts

4 The Kansalai Atchi Charity (b) claims attention next. There are 418 recipients to whom Rs 12/- in cash and 6950¾ seers of rice are doled out in varying quantities. They may be roughly classified as per margin.

	Palace servants & their families		Others		Total	
	No.	Rice	No.	Rice	No.	Rice
	223	3758	126	2151	349	5910
	11	161¼	58	879 & Rs 1	69	1040¼ & Rs 12/-
Total	234	3920	184	3030 & Rs 1	418	6950¼ & Rs 12/-

Admitted before Dec 1893
— do — since ,, ,,

It will be noticed that more than 50 per cent of these people are related to deceased or superannuated Palace menial servants. The practice of quartering the incapables of the Palace on the chatram seems to have existed before Elliot's revision of 1868, but was emphasized on that occasion by transferring to the charity all those who had served the Palace, but for whom no pension or other provision could be made. As the charity was then part and parcel of the Palace Establishments no distinction seems to have been made between them, and the distinctive aspects of the rice doles were more strictly kept in view only since the transfer of the Palace Muzrai to the Government. It is impossible as I have stated elsewhere to provide for the families of the 97. Palace servants from the reduced civil list. And any inquiry into the merits of each of these cases cannot at this distance of time but assume an inquisitorial character. I am not therefore prepared to recommend any method of easing the funds of this burden; and respectfully propose to leave well alone, depending to a process of elimination for relief in the near future. Within the last few months good number of them are dead.

The total quantity of rice is 69½ pallas which at the current contract of Rs 8-8-0 will cost Rs 612-12-0 a month. It is highly improbable that prices will soon perceptibly fall so as to affect this fine cost.

Adding to the above the value of the rice recommended in para 3 to be transferred to this head, and omitting the cost of the allowances to Zemindars, proposed to be included in Ready money Grants, the sum of Rs 750/- a month will in my opinion suffice, as per Government Proceedings No: 48-50 dated 31st Oct 1892, to relieve the distressed and needy under this head.

As I have had the honour to report to Government so often before, the number of applicants for this charity continues to increase although I have been prohibited by Government from complying with them. A large percentage of these [illegible] to be genuine objects, and I beg that Government may be pleased to remove the prohibition on that the Mujrai discrepancies have been righted.

5. The next item is Sadavarti to Bhairagis (C). It is perhaps a misnomer to call all the north-country people who are relieved under this head by the name of Bhairagis. Others not included in that ramified brotherhood are also given the doles. The Chatram itself contributes Rs 50/- a month for this purpose, while Rs 72/- is supplied to Dina Nath Lalas Dharma Sala, the total being 122 Rs. I have the pleasure to express my entire concurrence with the Government proposal to amalgamate these two divisions, and to confine the charity at the mausoleum of the late Maharaja Krishnaraja Wadiyar

Bahadur. The task may be entrusted to the Chatram Parpatyagar with whom it may not be inept to associate a representative of the Lala. They should jointly issue the charity daily at the above place up to, say, 11 A.M.

The chances of peculation and fraud cannot altogether be eliminated so long as the petty items of condiments, &c are in evidence in kind. I would therefore issue to each adult Bhairagi, i.e, above 18 years old 3/4 ser of rice, and one anna in cash and 1/2 this scale to each person below that age limit.

6. The Tula Masa' feeding next demands attention. (a) It was formerly conducted out of the funds of the Chandra Vilas Chatram and temple at Siddalingapura. About 1876, these institutions appear to have been abolished, and their grants transferred to the Maharaja's Chatram at Mysore.

The temple at Siddalingapur is relatively a rich one, endowed as it is with a cash allowance of Rs 600/- a year, and extensive lands of which the value is progressively increasing.

I am of opinion therefore and beg accordingly to recommend that the cost of the 'Tula' 'snana' feeding at Paschima Vahini, may be met from the funds of this temple, and the Mysore chatram relieved altogether from the burden. I have not thought it necessary to allude to the expediency of maintaining and continuing the feeding at the Kaveri during the sacred month of Tula every year, as I believe the Government is prepared to concede the point.

7. I will now refer to the chatram Establishment (c) Enclosed is a statement

Showing the present and proposed scales: ~

There must be an assistant Parpatyagar, for, with the issue of Sadavart, 2 men are required for supervision. Slight additions are proposed to the pay of some of the hands not only to induce good and trustworthy men to take up and remain in the work, but also in commutation of the present part payments in kind. And I venture to think that the proposed scale is the *ne plus ultra* of economy and efficiency - combined. There is at present a Gumasta on Rs 8 borne on the Chatram Barawand, but working in the Palace Controller's office. The latter will with the revision now inaugurated be required to prepare various accounts, keep a number of ledgers & Registers exercise a close check on the expenditure of the several temples &c managed by the Palace and carry on correspondence of a miscellaneous nature. There is at present only -

a clerk on Rs 15/- entertained by the late Controller. This will not for obvious reasons suffice for the increased work which will devolve on the office. I beg leave therefore to ask for the marginal office Establishment to be sanctioned from the General Muzrai fund. If this is done, the Gumasta on Rs 8/- lent from the chatram may be done away with.

Clerk	15 - Rs
Apprentice "	15
2 Peons at 6 Rs	12
Contingencies	5
	47

or 564

8 There only remains for treatment the subject of feeding in the chattram (f). By the measures advocated in the previous paras, this will be brought within proper legitimate bounds. The schemedars and others now forming objectionable inmates on the chattram, will be excluded; and the object of the charity, pure and simple, will be strictly enforced. A monthly expenditure of Rs 500/- may be put down

as ample for this purpose on all ordinary occasions. For extraordinary demands, however, special grants may be made as provided in Government order No: $\frac{626-7}{\text{Muz } 7\ 51\text{-}93}$ dated 14th Dec 1893

In connection with this matter, I must crave permission to put in a word in behalf of the Sanskrit students now fed at the chatram. Their number is 22, and they mostly receive a secular-*cum*-spiritual education in the Sanskrit college. The practice of feeding the students existed before I came to the Palace, and I was so impressed with the soundness of the arrangement that I gladly supported it. Nothing is more notorious than the fact that Sanskrit students are put to inconceivable straits and indignities to satisfy their daily wants, which are well known to the Dewan himself. The partial appropriation of the funds set apart for the relief of travellers to the maintenance of students of religious learning cannot in my humble opinion be looked upon as such a diversion of means as requires retrenchment by Government. Nor is it altogether sentimental to remember that the charity which only relieves the temporary wants of needy travellers is not so profound and far-reaching as the supply of necessary food to students, thereby nourishing not only their body but also in a measure contributing to their ethical well-being.

I further submit that in the above recommendation I am much fortified by the precedent of the Bangalore Chatram. Therefore a wise and far seeing policy has long ago recognized this truth as under Government order No. 562-3 dated 14th March 1892, 15 students of the Sanskrit

College are fed daily in the chatram at Bangalore. The same reasons apply to Mysore with equal if not greater force, and as this is the capital of the Country and Sanskrit students flock to it from all parts of it, I would fix the daily limit at 30. I am also assured that with the reforms outlined in these paras, the normal expenditure need not be exceeded by the feeding of a limited number of students, and no genuine traveller need go unrelieved.

9 The proposals herein made may be summarised as under:—

	Rs
Annual grant for the Chatram by Government Order No: 48-50 dated 31st Oct 1892	7950-0-0
Add — Do — to Dinanath Lala's Dharmasala - 72×12 =	864-0-0
	8814-0-0

To be distributed into

I Chattam (a) Establishment. 125-0-0
(b) Feeding 500-0-0
625-0-0 × 12
= 7500-0-0

II Kangalan Akki ... 750 × 12 = 9000-0-0

III Sadavart 50
72
122 × 12 = 1464-0-0

II Contingencies 25 × 12 = 300-0-0

Total expenditure 18,264-0-0

Savings 550-0-0

Total Grant 18814-0-0

I have the honour to be,
Sir
Your most obedient servant,

Palace Controller

List of Nehimidars.

	Name of Nehimidar	Monthly allowance in Cash			Remarks.
1	Arjunagiri Gosayi	6	"	-	
	Katige Annadani	3	..	.	
3	Pujari - Honnaji Ammani's Brindavan	2	8	-	
4	Pujari - Krishna Vilas Ammani's Brindavan	2	8	-	
5	Pujari - Subramanieswara temple on the Mysore-Srirangapatam Road	1	8	-	
6	Chandrasekhara Sastri	4	..	.	
7	Rajamma of Innemandy Temple	3	.	.	
8	Dharmapuri Seethamma	3	.	.	
9	Veerendra Yogi	3	..	.	
10	Rangamma	3	.	.	
11	Pulipaka Ramaiyya	3	.	.	
12	Aswathpur Jayachar and his wife	5	.	.	
13	Sarukke Seshamma	1	8	.	
14	Pujari - Basavanna temple near Nagamangala . . .	.	4	.	or Rs3/- a year.
	Total Rs	41	4	.	

Note

(a) The allowance to Srinivasa Char Purana Reader in the Sri Varaha Swami temple ~~will cease to be paid from 1st January 1900~~ has been omitted in this list as the same has been provided for in the Revised Tasdik Patti of ~~the~~ temple.

(b) The annual payment of Rs 6/- to Veerabhadra Konda near the Sanskrit College ~~will also cease~~ has also been omitted as the same has been provided for from the funds of the College -

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[illegible] — [illegible]

ಬಾಬಂದರ ತಪಶೀಲು	ತಾರೀಖು	[illegible] ನಂಬರು	ಶೆರಾ
[illegible]	೨೦-೭-೯೪	[illegible]	
[illegible]			
[illegible]			
[illegible]			
[illegible]	೨೦-೭-೯೪	[illegible]	
[illegible]	೧೭-೧೧-೫೭	[illegible]	
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[illegible]		[illegible]	
		[illegible]	
[illegible]			
[illegible]			

[illegible]

MUZRAI

189

From

The Secretary to the
Government of Mysore.

To

The Pal. Con'r.
Mysore

Dated 22/9/99

Despatched 23/9

Received

General No. 55

Muzrai F. No 1-71

Enclosure No

Referring to the Statement of Establishment of the Maharajah's Chatram at Mysore, subd with his letter No 2-7 10th July 1899, I have the honor to request

~~forwarded with~~
~~a~~ information
regarding the age &
the length of service
of ~~the~~ each of
the 5 servants
named in the
margin.
2. A Vernacular copy
is requested. B. O.

W
Mr. Secy.

1. Subbraya
Parapatiyar
of Mannarvilas
Temple & Chattram
[illegible]
2. Swaramiah
alias Siva Lal Gumastah
[illegible]
3. Tirunarayana Iyengar
4. Desikachar
5. Venkatachar

Sri Vaishnavaite [illegible]
[illegible]

D.O. to the Palace Controller
Mysore.

I write to request that you will be so good as to send up at once your proposals in regard to the reduction of the Chatram Establishment and other changes, as also the statements of the Chatram Nehamidars and Kangalarakki Charity recipients.

During my visit to Mysore, it was brought to my notice that besides the Nehamidars in receipt of rice allowances there were a number of persons – Servants, Students and other residents [illegible] permanently fed at the Chattram both day and night at a cost of nearly Rs 6000. a year. In enclosing herein a list* of these persons (which I got prepared by the Parpattegar) I am to observe that the servants on duty at the Chattram may of course be fed there. Old and infirm persons in destitute circumstances and unable to work for their living may also be admitted to permanent feeding at the Chattram as proper objects of Charity. But the feeding of students and other residents of the City named in the list under

*: (to be obligingly retum

heads I, II & III can't form a proper charge on the funds of the Institution intended solely for the relief of bona-fide travellers. Dont you think that the feeding allowed to the persons under Classes I, II and III should be withdrawn making of course, an exception in the case of a few old persons marked × in blue pencil. This will materially reduce the present heavy expenditure at the Chattram and perhaps even bring it within the sanctioned Tasdik allotment.

A very early reply is requested

30th May 1899

Read.—

Letter No 2 of 10th July 1899 from the Palace Controller in Mysore, submitting with refce to para 6 of Govt Pro No $\frac{1096-7}{\text{Muz 7 51-93}}$, of 6th April 1899, his proposals to regulate the expenditure in H. H. the Maharaja's Chattram at Mysore.

No 716-7 inc 2
Muz 7 51-93
dt 30th Decr 1899.

Order thereon

After due consideration of the proposals made by the Palace Controller in his letter read above, the Govt resolve to lay down the following directions in regard to the management of H H the Maharaja's Chattram and the connected charities at Mysore.

1stly Establishment The present Establishment of the Chattram, which consists 6 servants and costs

Rs 136-8-0 a month, besides 135 seers of rice as allowed is admittedly far in excess of the actual needs of the Instn. The Govt therefore direct that the establishment be now revised as detailed in the appended statement marked A. The revised establishment will cost Rs 130-8-0 a month, the payment of the rice allowance being altogether discontinued.

2ndly. Feeding of Travellers.

As proposed in the letter read above, the expenditure under this head will be limited to Rs 500 a month which amount, the Palace Contr considers will be amply sufficient. The Govt desire that the Palace Contr will bear in mind that the feeding in the Chattram is to be strictly confined to *bona fide* travellers.

3rdly. Nechinidars.

Acc:g to the statement filed by the Palace Contr: there are now 16 Nechinidars of whom 13 are in receipt of rice allowces and the remaining 3 cash. The Palace Contr: proposes to commute all these rice allowces into cash payments. The Govt approve of this proposal and direct that the existing grants to the Nechinidars be all commuted into cash payments as detailed in the statement marked B hereto appended and that further, all these payments be, for the present met from the funds allotted to the Kangalavakki Charity. As directed in Govt order of the 6th April 1899, no addition whatever shall hereafter be made to the present list of Nechini~~dars~~ grants and

Such of these grants as are only personal will lapse on the demise of their present recipients.

4thly Kangalarakki-Charity.

The Govt consider that the existing grant of Rs 750 a month or Rs 9000 a year assigned for the Charity is quite sufficient. From the Palace Controller's report it is observed that all the ~~receipts~~ recipients of this charity except a very few of them, receive their allowances in kind. The question of commuting all these Kangalarakki grants into cash payments as has been done in the case of Pehinu allowances is now under consideration, but pending further orders on the subject, no addition will be made to the present list of Kangalarakki recipients without the previous sanction of Govt. ~~in the~~

As regards the grants.

already made from this Charity to certain retired menial servants of the P the Govt accept the Palace Court's recommendation to continue the grants to their present recipients, but no such retired Palace servants be in future admitted to this charity as directed in the Govt Pro. of 6th April 1899.

5thly. Sadavarti to Byragees.

Two payments are now made from Muz funds on account of this charity — the one a monthly grant of Rs 50 for the distribution of rice in the premises of the Maharaja's Chattram and the other a sum of Rs 72 a month for a similar distribution in Deenanath Lala's Dharmashala. With regard to the places of distribution the ~~present~~ existing arrangements ~~will~~ may for the present continue, but the Palace Court ~~should~~ will, in communication with the manager of the Dharmashala make proper arrangements for the prevention of the charity being received by one and the same mendicant in both the places. With this precaution, the present grant of ~~total sum of~~ Rs 122 a month provided for this branch of the charity will, it is hoped be quite sufficient for the purpose. As proposed by the Palace Court, the rations to the Byragees will be distributed at the rates noted below:—

3/4 seer of rice and 1 anna in cash to each adult or person above 18 years of age; and 3/8 seer & 1/2 anna to each person below ~~18 years~~ that age.

6thly Special feeding at Paschimavahini during

Tulamasa.

The Palace Controller reports that this feeding had, formerly, been conducted out of the funds of the Sri Chendramauleswaraswami temple at Siddilingapura and proposes to re-transfer the charge permanently to that temple and thus relieve the Chattram of this item of expenditure. This proposal is approved, and orders directing that the expenditure on account of the Special Santarpana should be met from the savings of the Sri Chendramauleswara Swami temple and of the Manonmaneswara temple have already been separately issued in this Office Rubkari No $\frac{C\,1}{229}$ of 15th Oct

2. The revised scale of expenditure now sanctioned in the foregoing heads will be brought into force with effect from 1st January 1900.

A.S.

Huzr Secy.

To,

The Palace Contr, Mysore.

The Compr to Govt.

Vide no 173-4

RECEIVED
Date 30-1-02
REG. No 479
MUZRAI OFFICE

1902

9

From V. N. Narasimmiyengar, Esq.,
~~THE~~ PALACE CONTROLLER,
Mysore.

To L. Anantaswami Rao, Esq.,
Deputy Secretary to the
Government of Mysore,
Muzrai Department,
Bangalore.

Dated
Despatched 2nd January 1902.
Received
General No. 52
No

Enclosure No. nil

Submitted for orders
with the Establishment
list

6/5/02

Please put
up

Subd to the Dewan with
the previous order on the
subject. In the list appended
to this order, Nanji is No 20.
~~She is~~ Against her name is
the remark ~~that~~ the appt to
is to be abolished on the occurrence
of a vacancy. She is now dead
and the vacancy has
occurred. The Palace
Controller however

Sir,

Reverting to the remark made in the list of Establishment of the Maharaja's Chatram, accompanying Government Order No: $\frac{716\text{-}7}{\text{Muz } 751\text{-}93}$ dated 30th December 1899, I have the honor to state that the sweeper Nanji, attached to the Bhairagis Sadabart Chatram died on the 10th Instant

2. The chatram in question is a separate building the Nanjangud road, detached and at a distance the Maharaja's chatram building. It is the daily re of Bhava[illegible] and other folk not remarkable for cle -liness or tidiness, and a sweeper is most indispensab necessary for its daily cleansing and sanitation.

3. I have therefore employed a substitute on Rs 3/– (the present pay) and beg that sanction may be accor to the sweeper being retained permanently on the Establis -ment bill.

4. I take this opportunity of stating that it is impossible to spare for this chatram either of the 2 sweepe now employed for the large building of the Maharaja's chatram.

I have the honor to be,
Sir,
Your most obedient servant,

K Narasimmiengar
Palace Controller.

Considers that as the Bhairojis Sadabart Chattram to which the deceased was attached as a [illegible] on a pay of Rs 3 per mensem is a separate building on the Nanjangud Road and is resorted to by Bhairojis and others somewhat in need of cleanliness, a sweeper is necessary and recommends the continuance of the appointment. Sanction may be accorded to Swamy.

K. S.

15 5.02

Rd
28 5.02
4911

Sheristadar and Koulappa – a sweeper sd; of [illegible] appointment recomd may be sanctioned

[illegible]
16 VII 02

4/7/02

Muzrai

Read:–

Govt. Pro: No $\frac{716-7}{\text{Muzt. 51-93}}$ dated 30th Decr. 1899, revising the establishment of H H the Maharaja's Chattram at Mysore.

And,

Letter No. 52, dated 28th January 1902, from the Palace Controller, Mysore, reporting ~~that~~ Nanji who was a Sweeper attached to the Bhairagi's Sadabart Chattram, died on the 10th idem, and requesting sanction to the permanent entertainment of a sweeper for the said Chattram

—— " ——

No. $\frac{173-4}{\text{Muzt. 17-97}}$ Dt. 23/7/02

Order thereon

~~From~~ the E list ~~append~~ of servants in H. H the Maharaja's Chattram at Mysore appended to the Govt. Order of the 30th Decr. 1899, it ~~was~~ is observed that against the name of Nanji runs the following:-

"Kaval in Sadavart Chattram- pay Rs 3/-. This appointment to be abolished on the occurrence of a vacancy". Nanji is now dead, and the vacancy has now occurred.

2. But, the Palace Controller in the letter read above, however reports that the deceased Nanji was a Sweeper in the Bhairagi Sadabart Chattram, ~~on a pay of Rs 3/- per~~, that ~~that~~ the said Chattram is located in a separate building on the Nanjangud Road unconnected with H.H. the Maharaja's Chattram at Mysore, and ~~recommends~~ states that as the said Chattram is resorted to by Bhairagi and others ~~not remarkable for cleanliness~~, a sweeper is indispensably necessary, and ~~accordingly recommends~~ requests sanction to the continuance of the appointment.

2. Under the foregoing circ^ces, the Palace Controller's proposal is sanctd..

Dewan's order

21/7/02

Dy Secretary, Muz: Deptt.

To

The Palace Controller, &
.. Compt., Mysore